

**NOMINATION**

**Any member of the Breckinridge County Homemakers may nominate any active member of the Breckinridge County Homemakers.**

**Please answer the questions on the following page and write a brief summary (NO MORE THAN 150 WORDS) on why the nominee should be awarded Homemaker of the Year.**

**DEADLINE: to be sent to the Extension Office by May 5, 2022.**

**METHOD OF SELECTION**

**Nominations will be voted on by the Homemaker Committee.**

**ANNOUNCEMENT**

**To be announced at the annual meeting.**

\*\*\*\*\*

***HOMEMAKER OF THE YEAR NOMINEE***

*Deadline is May 5, 2022*

The completed nomination form must be turned into the Breckinridge County Extension Office by May 5, 2022.

***Name:*** \_\_\_\_\_

***Address:*** \_\_\_\_\_  
\_\_\_\_\_

***Telephone Number:*** \_\_\_\_\_

***Club Name / Mailbox:*** \_\_\_\_\_

**When making your nomination please consider the following Questions**

1. How long has the nominee been a member of the Breckinridge County Extension Homemakers? \_\_\_\_\_
2. Does he/she attend County, Area and/or State Meetings? (Please state which meetings)
3. What projects and/or activities has the nominee been involved in (Homemakers and/or Community)?
4. Please list offices/committee chairs held in the Extension Homemakers Organization (please include club, county, area, state).

**Why the nominee should be Homemaker of the Year Summary**  
***(Remember no more than 150 words!) Attach another page if needed.***

Breckinridge County Extension Homemakers Council  
March 10<sup>th</sup>, 2022

President Jean Aull called meeting to order at 10:05am. Kathy Henning made motion to accept Secretary Report with corrections to add Area Chairman Reports. Shirley Macy 2<sup>nd</sup>, all in favor, motion carried. Shelby Butler called roll with 9 members and 1 Agent, Lynnette Allen present. Kathy Henning went over Treasure Report, after discussion it will be filed for audit.

Lynnette Allen spoke on Leadership update. The 4-H position wasn't a success on 2<sup>nd</sup> attempt. It's been posted for the 3<sup>rd</sup> time. They would like the person to have a 4 year degree in Ag or FCS degree. Interviews will wrap up on March 27<sup>th</sup>, 2022. Farm Safety Day Camp will be April 13<sup>th</sup> & 14<sup>th</sup> plus another one will be held in the Fall. In Store Reality will be held April 29<sup>th</sup> for the 8<sup>th</sup> graders. Volunteers are welcome for both events. Call Extension Office to let Lynnette Allen know. End of Year Reports, if any special activities were done try to capture that to send onto State. Reminders will be sent out to Club Presidents. Due to COVID this will fall under Leadership Development. A recommendation has been stated on wanting the counties to do with their Volunteer Program. If food is being served, you need 2 people to have a food handlers certification. It's a online training.

On February 18<sup>th</sup>, 2022 the Audit Committee met and found no discrepancies were found. Lynnette Allen, will submit onto the Board.

The Fundraiser Committee will consist of Shannon Ashby, Jean Aull, Lisa Carman, Charley Miller, Kathy Henning. They will meet May 3<sup>rd</sup>.

The Homemaker Ballot needs to be filled out and sent or call in to Extension Office by March 31<sup>st</sup>.

Update on KEHA ST MTG will be May 10<sup>th</sup>-12<sup>th</sup> in Owensboro, KY. Lynnette Allen has 4 rooms on hold for members that will be attending requiring overnight stays.

The International Day will be March 18<sup>th</sup>, @ 10am. It will about the Blue Zone in Greece. Each club needs to call the Extension Office to report how many members will be attending. The cost will be 5.00 per person for meal.

A quilt workshop has been discussed and more information will be in the monthly newsletter.

Sheila Stull gave an update on Home Place outreach project. After discussion, Shirley Macy moved the County Homemakers not pursue the Home Place project but encourage the individual clubs to formulate their own visitation events. Kathy Henning 2<sup>nd</sup>, all in favor, motion carried.

The Planning Committee for the County Annual Day will meet April 11<sup>th</sup> at 2pm. There needs to be 1 person from each club to attend. A letter will be sent out to Club Presidents.

The County Fair Living Meeting will be held at 4pm on April 19<sup>th</sup>.

Rough River Regional EMS Training will be March 19<sup>th</sup> & 20<sup>th</sup>. Pat Furque has reached out to Homemakers for cookies, muffins, etc. They have to be individually wrapped and dropped of at Extension Office by March 18<sup>th</sup>. We will be recognized as one the sponsors.

The Senior Scholarship Committee will consist of Jean Aull, Shelby Butler & Ailene Corley. They will Meet April 27<sup>th</sup>, @ 10am.

A County day trip was mentioned and information is to be taken back to clubs to discuss. Any ideas must contain all information and brought back to next Council MTG in June. A decision will be made then. The trip will take place after County Fair.

Jean Aull spoke on the LTA MTG. Area President request that all clubs try to do something on the Hunger Challenge and make sure you report on everything.

Sheila Stull made motion to adjourn & Lisa Carman 2<sup>nd</sup>. All in favor, motion passed.

Shelby J. Butler  
County Secretary