Enrollment Form for 2021-2022

Breckinridge	County 1	_County Extension Homemakers Association		
Address				
Email				-
Name of Club				
		Work ()		
		Fax ()		
Birth year (Optional):				
Race (Optional – circle or	ne): White	Black or African Ar	nerican	
Asian/Pacifi	c Islander	American Indian	Hawaiian	Other
Ethnicity (Optional - circl	e one): Hispanio	e Non-Hispanic		
Gender (Optional - circle	one): Femal	le Male		
Total years of membership NOTE: If provided in the page 1		on file at the Extension	Office.	
I, (print full name)hereby grant permission to the Kentucky Extension Homen and/or to supervise any other use and/or permit others to use forementioned images in ecompensation.	he University of Kennakers Association, land in the ingle who may do the ingresse information from	ntucky, including its aff Inc., to interview, photo Interview, photography, In the aforementioned in	filiates and subsidi ograph, and/or vide and/or videotaping terview and/or the	aries, and eotape me; g; and/or to
Signature:		Date	o:	
Witness:		Date	e:	_

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