

\$115 PER YOUTH

- For youth 9-14
- S50 deposit due at time of registration
- Limited space
- Scholarships available

Registration due Monday, July 1st

BRECKINRIDGE COUNTY CAMP DATES: JULY 22-25

2024 THEME: UNDER THE BIG TOP!

FOR MORE INFO CONTACT THE BRECKINRIDGE

270-756-2182

COUNTY EXTENSION OFFICE

Cooperative **Extension Service**

Agriculture and Natural Resources Ramily and Consumer Sciences 4-H Youth Development Community and Economic Development

MARTIN-GATTON COLLEGE OF AGRICULTURE, FOOD AND ENVIRONMENT

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