

## **Breckinridge County Fair 2024 Preview**

### **4-H Exhibits in Merchants Building**

**Advisor:**

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**and**

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**Sponsored by Breckinridge County 4-H Leaders Council**

**ONLY OPEN TO 4-H MEMBERS IN BRECKINRIDGE COUNTY**

**PROJECTS ENTERED MUST BE CURRENT YEAR'S WORK**

Entries will be received on Tuesday, June 18 from 4:30-6 p.m. (ct) and

Wednesday, June 19 from 7 to 9 a.m. (ct)

No entries will be accepted after 9 a.m. (ct)

Judging will take place at 12 noon (ct) on Wednesday, June 19. No one will be allowed in the 4-H Exhibit Area during judging. Judges decisions are final.

Entries will be displayed until closing on Friday and no items can be removed until Saturday, June 22. Premiums will be paid when entries are checked out between 8 a.m. - 10 a.m.(ct) on Saturday, June 22. Exhibitors must pick up entries during check out period. Those failing to follow this rule will forfeit any premiums won. Judging will be the Danish System and all entries will receive a blue, red, or white ribbon.

Exhibits will correspond with the 2024 Kentucky State Fair Catalogue.

**STATE FAIR ENTRIES WILL BE SELECTED  
FROM COUNTY FAIR ENTRIES**

**No project record books or record sheets will be required. You must bring your social security number with you or your project cannot progress to the state fair (No exceptions)!** Exhibitors with champion food or perishable items must provide replacements at State Fair time.

Premium money for the 4-H Exhibits will be distributed according to participation in the various divisions.



## Breckinridge County 4-H Fair Exhibits

Basic requirements to enter 4-H exhibits at the county fair are:

- Youth ages 9 to 18 as of January 1, 2024
- Current 4-H enrollment form on file in the office  
Enrollment form must be in office by Friday, June 14
- Must follow Kentucky State Fair 4-h Exhibit Rules

There are numerous and various 4-H exhibit categories. The basic divisions are listed below. For more specific information on any of the categories in each division, please contact the Breckinridge County Extension Office at 270-756-2182. Kentucky State Fair guidelines must be followed to ensure youth are eligible to participate in the state fair.

Horticulture & Plant Science 6015

Horticulture State Contest 6016

Crops 6018

Electric 6021

Wood Science 6025

Entomology & Honey 6026

Forestry 6027

Geology 6028

Arts 6029

Photography 6030

Clothing 6032

Needlework 6033

Food 6035

Food Preservation 6036

Home Environment 6039

Consumer & Financial Education 6040

Leadership 6041

Tobacco 2101, 2102 and 2103