Dear 4-H Families:
Enclosed you will find information on upcoming club meetings and 4-H events. Enclosed are the 2020 4-H camp deposit and scholarship forms. Spots will fill up quickly so register soon!

Best Wishes,

Alexandria Bryant Popham
Extension Agent
for 4-H Youth Development Education
Breckinridge County

2020
4-H Camp Registration

Join Breckinridge County 4-H
June 29th - July 2nd, 2020 for a
Olympic Adventure!

Applications are being accepted now
at the Extension Office!

Space is limited! Be sure
to sign up soon!

Camp Deposit forms and Camp
Scholarship forms are on the back of
this month’s newsletter!!
**NOTE! Communication Policy:** In the event that a meeting date, time or location for any club changes, it will be on WXBC 104.3 radio and a Remind 101 message will be sent, so please sign up to receive the Remind 101 messages.

<table>
<thead>
<tr>
<th>Club Name</th>
<th>Meeting Information</th>
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<tbody>
<tr>
<td><strong>Home School Art Club</strong></td>
<td>The next club meeting will be Monday, January 6th at 12 noon - 2 pm (ct) in the</td>
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<td></td>
<td>Extension Community Building.</td>
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<tr>
<td><strong>4-H Bug Club</strong></td>
<td>The next club meeting will be Tuesday, January 14th at 5 pm (ct) at</td>
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<td>Roe-Burke Veterinary Office in Hardinsburg.</td>
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<tr>
<td><strong>4-H Poultry Club</strong></td>
<td>The next club meeting will be Tuesday, January 14th at 6 pm (ct) at</td>
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<td>Roe-Burke Veterinary Office in Hardinsburg.</td>
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<tr>
<td><strong>4-H Rabbit Club</strong></td>
<td>The next club meeting will be Monday, January 20th at 6 pm (ct) in the</td>
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<td>Extension Farmers’ Market &amp; Educational Facility.</td>
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<td><strong>4-H Cultural Club</strong></td>
<td>The next club meetings will be Monday,</td>
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<td>January 13th &amp; 27th at 6 pm (ct) in the Library.</td>
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<tr>
<td><strong>4-H Wranglers’ Horse Club</strong></td>
<td>The next club meeting will meet Friday,</td>
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<td>January 17th at 6 pm (ct) in the Farmers’ Market and Educational Facility.</td>
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<td><strong>4-H Cloverbud Club</strong></td>
<td>The next club meeting will be Monday,</td>
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<td>January 27th at 6 pm (ct) in the Farmers’ Market and Educational Facility.</td>
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<td><strong>4-H Teen Club</strong></td>
<td>The next club meeting will be Wednesday,</td>
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<td>January 29th at 3 pm (ct) in The Breckinridge County High School Library.</td>
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<td><strong>4-H Needlework Club</strong></td>
<td>The next club meeting will be Monday,</td>
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<td>January 10th &amp; 24th at 5 pm (ct) in the</td>
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<td>Extension Office Basement.</td>
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<td><strong>4-H Sewing Club</strong></td>
<td>The next club meeting will be Friday,</td>
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<td>January 10th &amp; 24th 6 pm (ct) in the</td>
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<td>Extension Office Basement.</td>
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<td><strong>4-H Youth Livestock Club</strong></td>
<td>The next club meeting will be Monday,</td>
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<td></td>
<td>January 6th at 6 pm (ct) in the Farmers’ Market and Educational Facility.</td>
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<tr>
<td><strong>BCMS 4-H Adventure Club</strong></td>
<td>The next club meetings will be Tuesday,</td>
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<td>January 7th &amp; 21st at 3 pm (ct) at BCMS in room 307.</td>
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<tr>
<td><strong>4-H Outdoor Explorers Club</strong></td>
<td>The next club meeting will be Tuesday,</td>
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<td>January 21st at 5 pm (ct) in the</td>
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<td>Extension Office Basement.</td>
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<td><strong>4-H Puppy Pals</strong></td>
<td>Watch Remind101 for updates about upcoming meetings!</td>
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<tr>
<td><strong>4-H Robotics Club</strong></td>
<td>The club will meet Wednesday, January 8th &amp; 22nd at 4 pm (ct) in the Extension</td>
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<td>Community Building.</td>
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<td><strong><em>NEW</em> Foods Spin Club</strong></td>
<td>Watch Facebook &amp; Remind101 for updates!</td>
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<td><strong>4-H Shooting Sports Club Sign</strong></td>
<td>Ups will be held in 2020!</td>
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Teen Corner

Career Club
The next Career Club meeting will be Thursday, January 9th.
The group will meet at the Breckinridge County Extension Office at 6:30 am (ct).
The Career Club will also meet on Wednesday, January 22 at 7:30 a.m. (ct).
Dress professionally.

Teen Leadership Academy (TLA)
The next TLA meeting will be Tuesday, January 21st.
The group will meet at the Breckinridge County Extension Office at 7 am (ct).
Dress professionally.

This month’s trivia question is for the Bug Club members:
What insect is the main pollinator for the Coffee Bean plant?
Answer will be in the next newsletter.

Answer to the previous trivia question:
Name seven (7) elements of art
Answer: line, shape, space, value, form, texture, and color.

Parent’s Corner

Living Well, Living Simple Challenge
Monday, January 13th thru Monday, February 17th
4:30 p.m. (ct)
Extension Office Basement
Join us for a six-week challenge to make healthy choices for the new year!
* SMART Goal Setting
* Stress management
* Recipe sampling
* Weekly challenges and incentives

The program is to encourage families to adopt healthy lifestyle choices. The six-week series will be a great reinforcement to support New Year’s resolutions.
Call the Extension Office 270-756-2182 with questions and to register. Free to all!
The Cooperative Extension Service prohibits discrimination in its programs and employment on the basis of race, color, age, sex, religion, disability, or national origin.
To file a complaint of discrimination, contact Tim West, UK College of Agriculture, 859-257-3879; Terry Allen or Patty Bender, UK Office of Institutional Equity and Equal Opportunity, 859-257-8927; or the USDA, Director Office of Civil Rights, Room 326-W Whitten Bldg., 14th & Independence Ave. SW, Washington, DC 20250-9410 (202-720-5964).
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<td></td>
<td>Homeschool Art Club</td>
<td>Adventure Club 3 pm</td>
<td>Robotics Club 4 pm</td>
<td>Career Club (all day)</td>
<td>Needlework Club 5 pm Sewing Club 6 pm</td>
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<td>Cultural Club 6 pm</td>
<td>Bug Club 5 pm Poultry Club 6 pm</td>
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<td>Horse Club 6 pm</td>
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<td>Rabbit Club 6 pm</td>
<td>Adventure Club 3 pm TLA (all day) Outdoor Explorers Club 5-7 pm</td>
<td>Career Club Robotics Club 4 pm</td>
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<td>Needlework Club 5 pm Sewing Club 6 pm</td>
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<td>Cultural Club 6 pm Cloverbud Club 6 pm</td>
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<td>Teen Club 3 pm</td>
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ALL TIMES ARE CENTRAL UNLESS STATED OTHERWISE

Like us on Facebook! www.facebook.com/breckinridgeextension
Breckinridge County 4-H Poultry Club

CANNED SOUP DRIVE

Breckinridge County 4-H Poultry Club is hosting a Canned Soup Drive to benefit local families in need. They are requesting donations of canned soup. Donations can be dropped off at the Breckinridge County Extension Office or you can call to arrange pick up.

For more information contact the Breckinridge County Extension Office at (270)-756-2182
WATER DRIVE!

Breckinridge County 4-H Teen Club is hosting a water drive for our local volunteer fire departments! They are requesting cases of water, Gatorade, or Powerade.

Donations can be dropped off at the extension office until January 18th, 2020, or you can contact us to arrange donation pick up.

FOR MORE INFORMATION CONTACT THE EXTENSION OFFICE AT (270) 756-2182
4-H Outdoor Explorers Club

Come investigate the outdoors with the 4-H Explorers Club! This club will be meeting to discuss different topics that include: Geology, Forestry, Water Quality Testing, and other natural resource topics!

The first club meeting will be Tuesday, January 21st at 5 pm (ct) in the Extension Office Basement!

For more information or to sign up contact the Breckinridge County Extension Office at (270)-756-2182
BRECKINRIDGE COUNTY 4-H TEEN CLUB!

JOIN OTHER TEENS AS THEY EXPLORE DIFFERENT LEADERSHIP OPPORTUNITIES, PARTICIPATE IN SERVICE PROJECTS AND SPECIAL INTEREST TRIPS!

When?
Wednesday, January 29th at 3 pm (ct)

Where?
Breckinridge County High School Library

FOR MORE INFORMATION CONTACT THE BRECKINRIDGE COUNTY EXTENSION OFFICE AT (270) 756 - 2182
2020 4-H SUMMER CAMP

MONDAY, JUNE 29TH - THURSDAY JULY 2ND
AT WEST KENTUCKY 4-H CAMP IN DAWSON SPRINGS KENTUCKY

COST: $235 SCHOLARSHIPS AVAILABLE!

FOR MORE INFORMATION CONTACT THE EXTENSION OFFICE AT (270)-756-2182
DO NOT SUBMIT THIS CAMP DEPOSIT FORM TO SCHOOL!!

4-H Camp Deposit Form

4-H Camp June 29 – July 2, 2020

To Hold Your 4-H Camp Spot:
Mail this Camp Deposit Form and $120 deposit to:
Breckinridge County Extension Service
1377 HWY 261 S
Hardinsburg, KY 40143

Or
Drop off this Camp Deposit Form and $120 deposit at:
Breckinridge County Extension Service
located at the intersection of HWY 261 and HWY 60 in Hardinsburg
Make Checks Payable to: Breckinridge Co 4-H Council

Upon receipt of this Camp Deposit Form and the $120 deposit, you will receive a Camp Application Packet to be completed and returned to the Breckinridge County Extension Service, along with the remaining $115 balance by Friday, April 3, 2020.

The Extension Office must be notified of any cancellations before April 3rd to receive a refund on your deposit. No refund on deposits will be made after April 3rd.

**CAMPER INFORMATION**

Camper’s Name ____________________________________________________________

Grade as of April 2020 _______________ School Attended ____________________________

Male ______ or Female ________ Age ________ Birth Date ____________________________

Name of Parent/Guardian _______________________________________________________

Address ___________________________________________________________________

Home Phone ________________________ Cell Phone ________________________________

Has child attended 4-H Camp before? Yes _____ No _____ How many years? ________

**T-Shirt Size (Circle T-Shirt Size):**

Youth Medium  Youth Large
Adult Small    Adult Medium  Adult Large
Adult X Large  Adult XXLarge

For Office Use Only:

Date Submitted ________________

Amount of Deposit _____________
4-H Camp Scholarship Application

Due: Friday, March 13, 2020

Name: __________________________________________ Last  First  Middle I.

Gender: Male _____ Female _____ Age _____ Date of Birth _______________________

Mailing Address: ____________________________________________

Address __________________________________ City ___________ Zip Code ___________

Home Phone: ________________ Number in Family: ______________

How many in your family will be attending 4-H Camp? ______________

Family receiving public assistance: AFDC: Yes _____ No _____

Other: Yes _____ No _____

Estimated Annual Family Income: $_______________ Number of People in Household____________

Parents Full Names and Address:

_______________________________________________________________

_______________________________________________________________

4-H Clubs: _____________________________________________________________

4-H Projects completed this year (activities participated in): ________________________________

Have you been to 4-H Camp? Yes ____ No ____ If yes, how many years? ________________

Are you eligible for free lunches? Yes _____ No _______

Why do you want to go to camp?

__________________________________________________________________________

4-H member’s signature: ______________________________

Certification of Applicant: I do hereby certify that the information contained herein is correct.

Date: ___________ Signature of Parent: ________________________________

Mail to:
Breckinridge County Extension Office
1377 S HWY 261
Hardinsburg, KY 40143

Deliver to:
Breckinridge Co. Extension Office
Intersection of HWY 261 S and HWY 60
Hardinsburg, KY 40143