

JULY 2023 BRECKINRIDGE CO 4-H NEWSLETTER

An Unforgettable Summer!

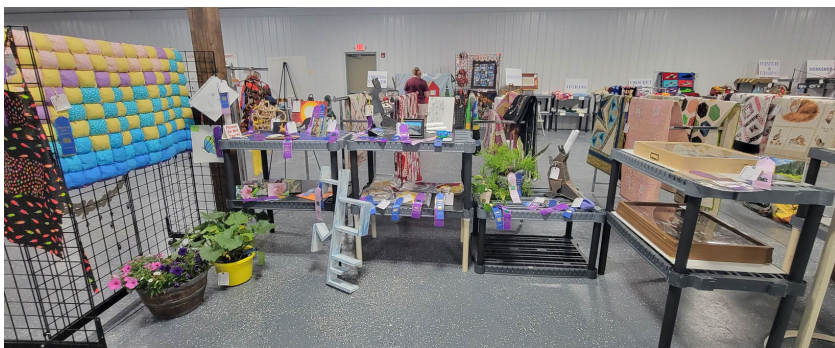
I am beyond proud of ALL our 4-H Campers and Leaders who represented Breckinridge County 4-H well last month at the West Kentucky 4-H Camp. I not only saw our leaders, but fellow campers take care of each other, whether it was showing compassion and kindness to a first time camper who was starting to feel a little homesick, or strong camaraderie and leadership during team activities. Thank you for making this 4-H Camp experience an unforgettable and positive one for many!

It was great to see so many great 4-H exhibitors and their projects, both animal and non-animal at the Breckinridge County Fair! Our community should be very proud of the sportsmanship displayed at all of our shows, and the pride each exhibitor put into their animals and projects.

The 4-H year is far from over! Please keep checking our newsletters, website, and reminds for more summer fun with 4-H.

Anna Denny
Extension Agent,
4-H Youth Development
Education
Breckinridge County

Anna Denny



IN THIS ISSUE

- Important Dates
- Camp Photos
- Fair Photos
- County Fair Champions
- Kentucky State Fair
- Thank You
- Country Ham
- Scholarship
- Farmers' Market Info



Breckinridge County 4-H'er, Lucas, caught a fish during 4-H Camp! See more pictures on page 3



MARK YOUR CALENDAR

IMPORTANT DATES

July

- 6- Shooting Sports Rifle & Pistol Practice
- 10- Teen Cooking Workshop
- 10- Livestock Entries for State Fair Due
- 10- Rabbit & Poultry Entries for State Fair Due
- 13- Shooting Sports Trap Practice
- 17- Teen Cooking Workshop
- 18- Country Ham Speech Practice
- 20- Shooting Sports Rifle & Pistol Practice
- 22- Longest Day of Play
- 23- Culinary Challenge Registration Deadline
- 24- Teen Cooking Workshop
- 27- Shooting Sports Trap Practice
- 28- Ticket Order Deadline

August

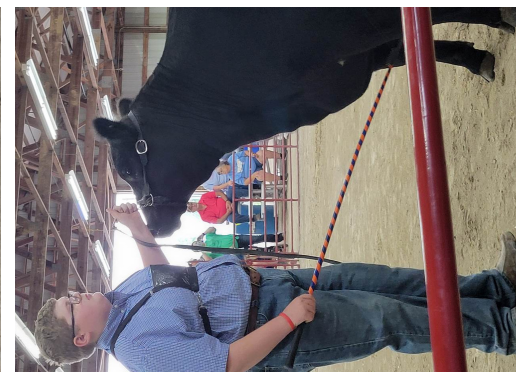
- 3- Shooting Sports Rifle & Pistol Practice
- 4- Deadline for Cloverville Entries
- 10- Shooting Sports Trap Practice
- 11- Cloverville Project Due Date
- 17- Shooting Sports Rifle & Pistol Practice
- 17- Kentucky State Fair Begins
- 24- Shooting Sports Trap Practice
- 31- Shooting Sports Rifle & Pistol Practice



CHECK OUT OUR ADVENTURES FROM 4-H CAMP!



SCENES FROM THE BRECKINRIDGE COUNTY FAIR



SCENES FROM THE BRECKINRIDGE COUNTY FAIR



BRECKINRIDGE COUNTY FAIR

CHAMPIONS

Small Animal Livestock

Poultry

- Grand Champion Pair- Gretchen Rednour
- Grand Champion Standard Breed-Gretchen Rednour
- Grand Champion Intermediate Showman-Dakota Heard
- Grand Champion Barnyard Mix-Dakota Heard
- Reserve Grand Champion Standard Breed-Dakota Heard
- Grand Champion Junior Showmanship-Dakota Heard

Rabbit

- Grand Champion Senior Buck- Madeline Taul
- Grand Champion Junior Buck- Brooke Guffey
- Reserve Grand Champion Junior Doe-Dylan Nash
- Reserve Grand Champion Junior Buck-Olivia Oelze
- Grand Champion Senior Doe-Addison Roye

Merchant Building

Grand Champion Acrylic Painting-Dakota Heard
Grand Champion Black Pencil Drawing-Brooke Guffey
Grand Champion Colored Pencil-Dakota Heard
Grand Champion Pottery-Addison Roye
Grand Champion Squash-Addison Hinton
Grand Champion Wildlife Photography-Brooke Guffey
Grand Champion Farm Equipment Photography-Chloe Kinser
Grand Champion Agricultural Modern or Historical Practices Photography-Dakota Heard
Grand Champion Energy Photography-Brooke Guffey
Grand Champion Created Art in Your Community Photography-Lucas Heard
Grand Champion Horticultural Collection Photography-Lucas Heard
Grand Champion Woodworking-Evie Taylor
Grand Champion Home Environment-John Bertschman
Grand Champion Food Preservation-Allyssa Taylor
Grand Champion Foods-Chloe Kinser
Grand Champion Needlework-Sophia Bertschman
Grand Champion Sewing-Lucas Heard

Large Animal Livestock

Beef

- Grand Champion Beef Showmanship-Dalton Barger
- Reserve Grand Champion Beef Showmanship-Emily Tabor
- Grand Champion Market Beef-Dalton Barger
- Reserve Grand Champion Market Beef-Elizabeth Ballman
- Grand Champion Breeding Heifer-Clayton Bell
- Reserve Grand Champion Breeding Heifer-Clayton Bell

Goat

- Grand Champion Goat Showmanship-Milah Davis
- Reserve Grand Champion Goat Showmanship-Jaxohn Davis
- Grand Champion Market Goat-Milah Davis
- Reserve Grand Champion Market Goat- Jaxohn Davis

Swine

- Grand Champion Swine Showmanship-Avery Dowell
- Reserve Grand Champion Swine Showmanship-Emily Hinton
- Grand Champion Market Swine-Avery Dowell
- Reserve Grand Champion Market Swine-Vance Pickering

Sheep

- Grand Champion Lamb Showmanship-Adelynn Moorman
- Reserve Grand Champion Lamb Showmanship-Karson Pile
- Grand Champion Market Lamb-Milah Davis
- Reserve Grand Champion Market Lamb-Collins Tate

Cloverville Highlights 4-H'ers

The Kentucky State Fair is August 17 - 27, 2023. Located in AgLand in the South Wing of the Kentucky Exposition Center, Cloverville is a village-like neighborhood that allows 4-H'ers from all 120 of the states' counties the opportunity to show off their most outstanding work. The fair is the culminating event for youth

who have put countless hours of research and preparation into their projects.

Through their projects, 4-H members learn important life values like tenacity and responsibility while honing a specialized skill throughout the year.

While some might walk away with ribbons and prizes, all 4-H members who have a project on display at the state fair are already winners, having won competitions at the local and regional levels. Regardless of the outcome of the state competition, every student should feel proud of their work.

In addition to the projects, there are also live shows and interactive contests where 4-H members can exhibit their natural abilities and talents while also entertaining fairgoers in Cloverville. Different events occur each day. To see the Cloverville schedule, visit 4-h.ca.uky.edu/content/kentucky-4-h-state-fair.

To learn more about 4-H programs related to the arts, contact Breckinridge County Extension Office.

Source: Rachel Noble Guidugli, Agriculture Extension Assistant Director

Livestock

For 4-H members showing Beef, Dairy, Goats, Sheep, & Swine

- **Entry Deadline : July 11, 2023**
- Before submitting your entry, please read the 2023 Premium Book and General Rules located on the Fair website at kystatefair.org/participate/compete. Arrival and release times for each department are listed in the Premium Book.
- **No late entries will be accepted in the 4-H/FFA Livestock Show.** All entries shall be made in the names shown on the registration certificate. Each exhibitor shall be entered separately.
- **To enter, go to**
<https://kystatefair.org/participate/compete/>

Rabbits

- **Entry Deadline : July 10, 2023**
- Breed AND tattoo number **MUST** be submitted with your entry. Rabbits WITHOUT a tattoo number will be disqualified!
- Members must contact the 4-H Agent, Anna Denny, with your entry information at 270-756-2182 or Anna.Denny@uky.edu BEFORE July 10th.

4-H Discount Tickets

4-H members and families, get your discounted Kentucky State Fair Tickets at the Extension Office!

\$4 per ticket

Orders and money are due by 4 PM CT, July 28th to the Extension Office

Cloverville Projects

State Fair entries must be brought to the Extension Office by August 11 by 3:30 PM CT

Poultry

- **Entry Deadline : July 10, 2023**
- Health papers are required at check-in of the show, or the birds will be blood tested on-site for Pullorum.
- Members must contact the 4-H Agent, Anna Denny, with your entry information at 270-756-2182 or Anna.Denny@uky.edu BEFORE July 10th.

BE SURE TO SAY THANK YOU!



4-H Members,

Please be sure to thank everyone who has positively impacted you this year. This includes adult 4-H volunteers, club leaders, committee members, council members, fellow 4-H members, parents, sponsors, office staff, agents, or anyone else who has helped you this year!

How to Write a Thank You Letter

1. Start with the greeting followed by a comma. Use Mr. , Mrs. or Ms. followed by the sponsor's name. If the sponsor is a business, use the company's full name.
2. State why you are thanking them.
3. Make it personal: What did you learn in the project, why you chose to take this specific project, other information about your project.
4. Say thank you again.
5. End with a closing remark such as: Sincerely, With appreciation, With gratitude, Yours in 4-H, With sincere thanks. Use a comma following your closing remark.
6. Finally add your signature. Make sure it can be easily read.

Example

Dear Sponsor,

Thank you very much for sponsoring my goat project at the Youth Premium Livestock Auction. This was my first year raising a goat, and I learned so much. I had a lot of fun showing my animal at the Breckinridge County Fair and look forward to next year. Thank you again for your interest in 4-H.

With Appreciation,

4-H Member's Name

4- PROJECT COUNTRY HAM

Ham Speech Practice

Tuesday, July 18, 2023 starting at 5 PM CT in the Farmers' Market Building.

All 4-H members exhibiting Country Hams are to give a 3-5 minute presentation on August 17 at the Kentucky State Fair.

How are speeches judged?

4-H Country Ham, and similar public speaking contests, are judged on five categories:

Professionalism, Knowledge of Subject, Power of Expression, Verbal Skills, and Creativity and Innovation.

1. Professionalism 15 points

- Appearance, poise and posture, attitude, confidence, demeanor

2. Knowledge of Subject 25 Points

- Content of the speech

3. Power of Expression 25 Points

- Directness, sincerity, emphasis, voice (quality, pitch, force)

4. Verbal Skills 20 Points

- Grammar, articulation, pronunciation, sentence structure, repetitive words/phrases

5. Creativity and Innovation 15 Points

- examples that document the materials used to develop the project and topic coverage

- Country Ham Speeches are scored out of 100 points. If speeches are under three (3) minutes, or over five (5) minutes, you will be deducted two (2) points.

Country Ham Topics

Junior Topic- History of Country Hams

Senior Topic- Pests that Infest Country Hams & How to Control Them

If you can't make it on July 18th, you can schedule a practice with Anna by calling 270-756-2182 or email Anna.Denny@uky.edu





KENTUCKY 4-H COUNTRY HAM SCHOLARSHIP

The Kentucky Country Ham Producers are pleased to offer a \$750 scholarship to an outstanding 4-H youth who is or will be attending an institution of higher education.

Applicants must have a minimum overall GPA of 2.75 and have participated in the youth 4-H country ham project a minimum of three years and are a Junior or Senior in high school or a Freshmen in college.

Scholarships are awarded on the basis of the student's overall grade point average, writing ability, and leadership potential.

To learn more and apply visit:
<https://bit.ly/23hamscholar>

NO HARD COPIES ACCEPTED.

Application Deadline is July 31

Questions regarding the
Kentucky 4-H Youth Country Ham Scholarship to
Dr. Gregg Rentfrow, University of Kentucky Animal &
Food Sciences

College of Agriculture, Food & Environment
Phone: (859) 257-7550 Email: gkrent2@uky.edu

**SCHOLARSHIP SPONSORED BY
The Kentucky Country Ham Producers**



KENTUCKY COUNTRY HAM SCHOLARSHIP APPLICATION

APPLICATION DEADLINE: July 31, 2023

The Kentucky Country Ham Producers are pleased to offer a \$750 scholarship to an outstanding youth who is or will be attending an institution of higher education.

Scholarships are awarded on the basis of the student's overall grade point average, writing ability, and leadership potential.

Applicants must have a minimum overall GPA of 2.75 and have participated in the youth country ham project a minimum of three years and are a Junior or Senior in high school or a Freshmen in college. Each application will be reviewed by the KCHP Scholarship Committee. The committee will decide if a scholarship will be awarded. Points are awarded for GPA, activities, essay and an overall score. Applicants for the KCHP scholarship must submitted online by July 31, 2023 (**no exceptions**):

1. Completed Scholarship On-line Application Includes the following:
 - A. Full name
 - B. Telephone
 - C. Complete Mailing Address
 - D. County
 - E. E-mail Address
 - F. Name of parent(s), guardian(s) or spouse & cell number
 - G. Higher education school (enrolled or plan to enroll)
 - H. Major or program emphasis
 - I. Years participated in the youth ham project
 - J. County Extension Agents Name & email address
 - K. Describe your involvement in 4-H
 - L. Describe any work experience you have (includes family farm or business)
 - M. List academic honors
 - N. Describe any other distinctions/honors you have earned
 - O. Extra-Curricular activities/volunteer work
2. Your **500 word essay** on why a post-secondary education is important to your future.
3. Brief personal bio
4. Transcript (High School and/or College if applicable)
5. Include good quality photo

Please submit form via Qualtrics link, **NO HARD COPIES ACCEPTED**. You can upload transcript and photo to the Qualtrics. <https://bit.ly/23hamscholar>

Questions regarding the Kentucky Youth Country Ham Scholarship to
Dr. Gregg Rentfrow, University of Kentucky Animal & Food Sciences
College of Agriculture, Food & Environment
Phone: (859) 257-7550 Email: gkrent2@uky.edu

